



**Cooperative Extension Service Garrard County** 1302 Stanford Road Lancaster, KY 40444 (859) 792-3026 Fax: (859) 792-3026 extension.ca.uky.edu/garrard

Garrard County Family and Consumer Sciences Newsletter

## Happy August!

It's hard to believe how quickly summer is slipping by. With all of this unrelenting heat, maybe you're ready for some cooler days, or maybe you are still riding that summer wave! Either way, I hope you're finding time to enjoy yourself. I want to extend a big thank you to everyone who took time to enter something into the fair or helped in some way! We brought in a considerably larger amount of entries than we did last year, and I was amazed by the talent I saw displayed! Stay tuned for many fun upcoming programs and events. You won't want to miss out. For any questions or concerns, please know my office door is open, and I'm happy to help.

Kayla Junsford

Cooperative

**County Extension Agent for** Family and Consumer Sciences



CHECK US OUT ON SOCIAL MEDIA!



HTTPS://WWW. FACEBOOK.COM/ GARRARDCOUNTY FCS

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT **Extension Service** 

Agriculture and Natural Resources Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development Lexington, KY 40506

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# Upcoming Events



## **LUNCH AND LEARN** FREE MONTHLY COOKING CLASS



#### AUGUST 6TH 12PM OR 6PM

GARRARD COUNTY EXTENSION OFFICE 1302 STANFORD ROAD

> PLEASE CALL TO REGISTER: 859-792-3026

This month, we will be sampling a delicious recipe and learning about the work of Dr. George Washington Carver!

TOPIC OF THE MONTH: DR. GEORGE WASHINGTON CARVER

> RECIPE: PEANUT BUTTER OATMEAL BITES



MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Cooperative Extension Service Agriculture and Natural Resources Family and Consumer Sciences





JOIN ANYTIME IF YOU LIKE KNITTING. CROCHET. OR OTHER TYPES OF NEEDLEWORK!

FRIENDLY FIRERS GROUP

MEETS EVERY 4TH MONDAY

AT 1:30 AT THE OFFICE.



#### FCS MEETS THE FARMER'S MARKET! MONDAY, AUGUST 12TH, 3-6PM!

I WILL BE SET UP AT THE GARRARD COUNTY FARMER'S MARKET THE 2ND MONDAY OF EVERY MONTH! COME OUT. GRAB SOME GREAT PRODUCE AND SAY HI! I WILL BE GIVING OUT SAMPLES. PROMOTING EXTENSION AND MEETING WITH THE COMMUNITY!





INSTRUCTOR: KRISTINA BEAMAN COST: \$5 PER CLASS TIMES: TUESDAYS AT 7PM (BEGINNER AND ADVANCED) THURSDAYS AT 9AM (CHAIR YOGA)

FOR MORE INFO. PLEASE CALL THE OFFICE OR CHECK OUT THE "YOGA W/ KRISTINA" FACEBOOK GROUP!



Cut Flower Garden Jour

Friday, August 16th at 9am

We will be touring Joanna Kirby's gardens once again! Call 859-792-3026 to get info and sign up. We will depart from the Extension Office at 8:45am. Participants will also have the option to make their own flower arrangement after the tour, and the cost for that will be \$20. Checks can be made out to Joanna Kirby.

INVIRONMEN

# Garrard's Gardeners

Martin-Gatton

ege of Agriculture, d and Environment

> Open to the public Please call to register: 859-792-3026 Held at the Garrard Co. Extension Office

> > MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIL

Next meeting: August 22nd at 4pm Topic: Pollinators



# Homemaker Happenings

#### **Upcoming Dates**

Countryside Club: No August meeting

Not Yo Mama's Homemaker Club: Meeting information coming soon!

Go-Getter's Club: August 19th at 5pm at Garrard Ext.

Officer and Chairperson Training: August 20th at 10am at Mercer Ext.

Homemaker Council Meeting: August 26th at 6pm

## Fort Harrod Area Homemaker's Day Out Maysville

#### September 13

Meet at the National Underground Railroad Museum at 10:30am

National Underground Railroad Museum

National Underground

Railroad Museum

38 West 4th Street

- Lunch at Tumbleweed Mexican Restaurant
- Kentucky Gateway Museum Center with world-class miniatures and the Old Pogue Experience
- River murals at the end of the day. View at your own pace as you leave town



Gateway Museum

Center

215 Sutton Street

Cost is \$5 for the Railroad Museum (cash only) and \$10 for the Gateway Museum. You'll also pay for your lunch & anything you purchase. Call your county office to RSVP by September 6.

Tumbleweed

511 Market Square Drive



Fort Harrod Area Extension Homemakers Officer & Chairperson Training

FREE TRAINING WITH LUNCH PROVIDED

Join the Fort Harrod Area FCS Extension Agents for this areawide training! Leave the day feeling equipped to lead your county and energized for the upcoming Homemaker year!

Topics discussed will include membership, recruitment, service projects, parliamentary procedure, and more!

ADDEPENDENT MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVI XUENSION SERVICE with the service of the servic August 20th 10am-1pm

Mercer County Extension Office 1007 Lexington Rd, Harrodsburg, KY 40330

Please register by August 13th by calling 859-734-4378

DON'T FORGET TO RECORD YOUR VOLUNTEER HOURS! A TALLY SHEET WILL BE INCLUDED WITH EACH **MONTH'S CALENDAR TO** HELP YOU KEEP TRACK OF ALL THE GOOD WORK YOU **DOI TOTALS ARE DUE** EACH YEAR IN JULY. SO WE ARE HEADING INTO A FRESH YEAR NOW! IF YOU HAVE QUESTIONS ABOUT WHAT COUNTS AS HOURS. WE WILL BE ANSWERING QUESTIONS AT THE ANNUAL MEETING.

	Date	Lesson Title	Instructor	College o Food and
Learn how	August 20th 10AM @ Mercer County Office	Officer and Chairperson Training	Multi County Program	Martin-Gatton College of Agriculture, Food and Environment 202 August
Learn	Check with your office for viewing party details	Communica -tion Essentials	Alethea Bruzek	4-2025 F
Take a trip around the	October 16th @ Boyle County Office time TBD	International Dinner Seminar	Multi County Program	2024-2025 Fort Harrod Area Leade September October November Ja
This lesson covers	Check with your office for viewing party details	Mindful Eating	Kayla Lunsford	d Area Le November
Learn the	Check with your office for viewing party details	Have Emergency Health Information	Hannah Thornsberry	ader Less
	Check with your office for viewing party details	Elements and Principals of Art	Jody Paver	r Lesson Schedule nuary February
Learn how	Check with your office for viewing party details	KEHA Plays Pickleball	Tara Duty	March
	April 30th Franklin County Office @4:30PM	Move your way: Exercise for Everyone	Multi County Program	April

Description on in your chairperseffective officer or county. to be an nication. commuverbal about Learn non countries. dations in recommen dietary world to other learn eating and tips for being differences in mindless and mindful present while you more eat. Information importance Emergency Learn the Health of an Card. Learn what makes 2D pleasing. art Pickleball and how to play to get active! exercises inclusive bodies. for all Learn





# ANNUAL GARRARD COUNTY HOMENAKIER MEETING

## Friday, September 27th 6pm

## Cost: \$10/person

This will be a fun-filled celebration for all Garrard County Homemakers and those interested in joining! Spouses are also welcome to attend. The event will include dinner, a silent auction, door prizes, and installation of new county officers. Proceeds from this year's event will go to Ovarian Cancer Research, which will be our educational theme for the evening. You may also pay your dues for the 24'-25' Homemaker year at this meeting. Costumes are not required, but a friendly competition will take place for those who choose to wear their "Wizard of Oz" inspired attire!

> Please RSVP by calling 859-792-3026 by Friday, September 20th.

#### Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Appendix 18 June 2023

within the past KEHA year (July 1 – June 30). Logs are due to the county Leadership Chairman or designated contact by July 1. by KEHA members. Community = Service to other entities/organizations in the community (not Extension or KEHA projects). Personal = Unpaid service to Categories: Extension = Volunteer service for projects or programs directed by an Extension Agent. KEHA = Volunteer hours for projects initiated and led family, friends, and neighbors. See KEHA Handbook pages 89-90 for complete category descriptions. Report all hours earned

Name:	Address:				20
County:	Phone:	Email:			e .
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		н	urs (report in ap	Hours (report in appropriate category)	γ)
Date	Activity/Job Performed	Extension	KEHA	Community	Personal
	TOTALS				

# Volunteer Service Unit (VSU) Log (copy as needed)

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41
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August
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20
12
4

25	18	11	4		Sun
<b>26</b> Homemaker Council 6pm	61	12Senior Center Bingocize 10am FCS at the Farmer's Market 3pm-6pm	5 Senior Center Bingocize 10am		Mon
27 Laugh and Learn 10am	20 Area Officer and Chairperson Training 10am-1pm Mercer County	13	<b>6</b> Lunch & Learn 12pm and 6pm		Tue
28	21	14	7 Senior Center Bingocize 10am		Wed
29 Dining with Diabetes 5pm	22 Garden Club 4pm	<b>15</b> Dining with Diabetes 5pm	8	1 Dining with Diabetes 5pm	Thu
30	23	16 Garden Tour at Joan- na Kirby's 9am	9	¢∕	Ŧ
31	24	17	10	రు	Sat